

# World Children's **19th** HAIKU

Contest

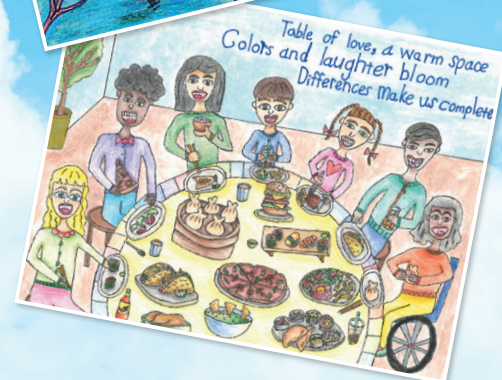
2025-2026

## World Children's HAIKU Contest

Theme  
**Sound**

Regional Contests  
**HAWAII**

Connect with the world  
through words in three lines



Closing date for entries  
**28-Feb-26**

Organized by

 **JAL FOUNDATION**  
公益財団法人JAL財団

Sponsored by

  
**JAPAN AIRLINES**

Cooperation from

Haiku  
International  
Association

Supported by

Agency for Cultural Affairs in Japan  
Ministry of Foreign Affairs of Japan  
Japan Committee for UNICEF

**JAPAN FOUNDATION** 

# Terms and Conditions



|             |  |                      |   |
|-------------|--|----------------------|---|
| Age         | Applicants must be the age of 15 and under on February 28, 2026.   | Submission Period    | October 1, 2025 ~ February 28, 2026   |
| Composition | <ul style="list-style-type: none"> <li>•One entry per child on the theme of "Sound".</li> <li>•The haiku must be accompanied by hand-drawn or hand-crafted artwork on the same page, using A4-sized paper (21cm x 29.7cm) or letter-sized paper (8.5in x 11in).</li> <li>•The haiku must be presented in three short lines.</li> <li>•Any form of artwork (except photographs or digital images) can be submitted.</li> <li>•Entries must be the applicant's own work and unpublished.</li> <li>•Glue the application form on the back of the work.</li> </ul> | Submit Haiku entries | Japan Airlines / Haiku Contest<br>300 Rodgers Blvd., # 21 Honolulu, HI 96819-1830                   |
|             |  | Inquiries            | For general inquiries : Mr. Hironori Yamamoto<br>Tel. (808)-284-0189<br>Mail. Yamamoto.whf7@jal.com |

|       |  |  |
|-------|--|--|
| About | <p>Application form separately provided</p> <p><b>Japanese-Language contest</b><br/>Results to be announced in Jan. 2026</p> <p>Works in Japanese may be submitted from around the world.</p> <p>JAL Prize      JAL Grand Prize</p>  | <p>Use this application form</p> <p><b>Regional contests (in local language)</b><br/>Results to be announced in Aug. 2026</p> <p>Works in local languages other than Japanese may be submitted from various regions. Winners will be selected for each region and receive a certificate and prize.</p> <p>JAL Prize      JAL Grand Prize</p> |
|       | <p><b>Special Prize</b> Results to be announced in Oct. 2026</p> <p><b>Gold, Silver, and Bronze prizes: 1 each</b></p> <p>From among the Grand Prize winners of the Japanese Language Contest and Regional Contest, three most outstanding works overall will be selected.</p> |  |
|       | <p><b>Winners will be announced on JAL Foundation's website and receive a certificate and prize.</b></p>   |  |

\*JAL Foundation will use the personal information collected upon entry of the Haiku Contest for the purpose of organizing the contest, informing the winners and other activities related to the Haiku contest.

\*Winning Haiku piece will become publicly announced with the author name, age and contest host city name.

\*All rights to the entry (poem and artwork) will be reserved by JAL Foundation.

|  |  |
|--|--|
|  <p><b>For more Details</b></p> <p>JAL Foundation website (English)</p> |  <p><b>How to Make</b></p> <p>How to Make HAIKU (English)</p> |
|--|--|



## World Children's HAIKU Contest 2025-2026 Application Form

Theme **Sound**

Please complete all sections

|                         |  |                     |
|-------------------------|--|---------------------|
| Author's name (English) |  | Age                 |
|                         |  | Years               |
| School Name & Address   |  |                     |
| School Name             |  | Grade               |
| City                    |  |                     |
| Country                 |  | Zipcode             |
| Teacher's Name          |  | Teacher's Telephone |
|                         |  | Teacher's E-Mail    |

**I agree to the Haiku Contest Terms and Conditions above and apply to the contest.**

Parent or guardian's signature : \_\_\_\_\_

**If you are not applying through your school, please complete your personal information below.**

|           |                  |
|-----------|------------------|
| City      |                  |
| Address   | Country / Region |
|           | Zipcode          |
| Telephone | E-Mail           |

\*Please attach this application form to the back of submitted work with glue (No staples please). \*Please do not fold artwork when mailing.